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|  | **भारतीय विज्ञान शिक्षा एवं अनुसंधान संस्थान तिरुपति**  **INDIAN INSTITUTE OF SCIENCE EDUCATION AND RESEARCH TIRUPATI**  (An Autonomous Institute under Ministry of Education, Govt. of India)  Transit Campus: Opp. Sree Rama Engineering College Campus, Karakambadi Road,  Mangalam B.O., Tirupati – 517 507, Andhra Pradesh, India. |

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| **1. Name** (in block letters):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **2. Date of Birth** (DD/MM/YY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Insert passport size photograph (image file) | |
| **3. Address for Communication:** | **Permanent Address:** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mobile No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \*Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| *\*Please make sure that the email ID is correct and legible.*  **4.Details of University/ Institution Studied (10th onwards, insert cells if necessary):**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Degree / Examination Passed | Subjects/Area of specilaization | Institution | Year of Passing | Average Marks/CGPA | Class | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |   **5. Details about the Ph.D.:**  Title of the Thesis: | |
|  | |
| Date of Registration:    Date of the defense:  Research Supervisor:    Name of the University/Institute:  Country:  **6. Experience (Teaching/Research/Industrial etc.) if any (insert cells if necessary):**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Name of the Organization | Designation | Period | | Nature of Work | | From | To | |  |  |  |  |  | |  |  |  |  |  |   **7. Research Publications (if any, submitted/accepted/published): Please also write your contribution in the published study. (Please use additional sheet, if required)**  **8. If you have prior experience in working on Li-ion Batteries/Material Science/Polymer Chemistry/recycling of Li-ion batteries/supercapacitors please write about it in about 100-200 words.**  **9. References: Please provide us details (Name, Affiliations, email id, phone numbers and relationship with you) of at least two referees who will be able to write a reference letter for you.** | |
| **10. Personal Information:**   |  |  |  | | --- | --- | --- | | **a** | Nationality |  | | **b** | Gender (Male/Female/Other) |  | | **c** | Marital status |  | | **d** | Mother’s/Father’s/Spouse’s Name |  | | **e** | Whether person with disability: Yes/No  (if yes, furnish necessary document) |  | | **f** | Whether belongs to reserved category: SC/ST/OBC |  | | **g** | Whether any of your close relative(s) is / are employed in IISER? If yes, give details: |  | | |
| 11. **Mailing information:**  Send the completed application by email in Adobe PDF format to[**aravindan@labs.iisertirupati.ac.in**](mailto:aravindan@labs.iisertirupati.ac.in)(Mention in the subject line **“Application for the post of Research Associate - I Project Code: 30122114”** on or before **5th June 2024 by 5.00 p.m.** | |

**(Note: Incomplete applications will not be considered)**

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief.

**Place: Signature of the Applicant**

**Date:**

*(The duly filled application form should be sent to us by email. The hard copy printout of this application form signed and dated by the applicant, along with recent passport size photographs and photocopies of relevant certificates and other testimonials in support of age, qualification, experience etc. will be collected at the time of interview/Joining. The applicant has to bring all the original certificates at the time of interview for the purpose of verification, along with one set of photocopies)*