

Application for the post of "Project Associate - I"

(An Autonomous Institute under Ministry of Education, Govt. of India)

1. Name (in block letters): 2. Date of Birth (DD/MM/YY):						Insert/paste passport size recent photograph (image file)		
3. Address for Commun		Permanent Address:						
City:Pin :			City:Pin :					
Phone No.:			Phone No.:					
*Email:								
*Please make sure that th								
4.Details of University	/ Institution Studied (1	10 th onward	s, insert cells if nec	essary):				
Degree / Examination Passed	Subjects/Area of specilaization	Institution		Year of Passing	Average Marks/CGPA	Class		



(An Autonomous Institute under Ministry of Education, Govt. of India) 5. Additional Qualifying Examination(s) Passed (if any):

(CSIR/UGC-NET-LS/JRF or		cu (ii uiiy)i		
Exam Name :				
Year of Passing. :				
Score/Rank :				
6.Experience (Teaching/R	esearch/Industrial	l etc.) if any (ins	ert cells if	necessary):
N 6.1 0	Designation	Period		Nature of Work
Name of the Organization		From	То	(e.g. Research/data handling)
				esearch publications from the work, if any
8. In about 200 words, ple	ease write why you	are interested i	n the prop	osed research area.

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9. Mention any practical experience in a lab (e.g. Type of reactions carried out, materials synthesized, instruments handled, etc.). Also mention the purpose for which those techniques/materials/molecules were used.

10. References: Please provide us details (Name, Affiliations, Institute, and email id) of at least two referees who will be able to write a reference letter for you.

Refree-1	Refree-2

11. Personal Information:

a	Nationality	
b	Gender	
С	Marital status	
d	Father's/Spouse's Name	
е	Whether person with disability: Yes/No (if yes, furnish necessary document)	
f	Whether belongs to reserved category: SC/ST/OBC	
g	Whether any of your close relative(s) is / are employed in IISER? If yes, give details:	

12. Mailing information:

Send the completed application by email in Adobe PDF format to *pankaj@labs.iisertirupati.ac.in* (Mention in the subject line "Application for the post of Project Associate-I" on or before 5.00 P.M. on July 23, 2023.

(Note: Incomplete applications / Sending CV / Emails will not be considered)

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DECLARATION

(To be signed at the time of interview only)

]	I hereby declare t	that I have caref	ully read the	instructions	and partic	ulars supp	lied to
me and	that the entries r	nade in this app	lication form	are correct t	o the best	of my knov	vledge
and bel	ief.					-	

Place: Signature of the Applicant (To be signed at the time of interview)

(The duly filled application form should be sent to us by email. The hard copy print out of this application form signed and dated by the applicant along with recent passport size photograph and photocopies of relevant certificates and other testimonials in support of age, qualification, experience etc. will be collected at the time of joining. Applicant has to bring all the original certificates at the time of joining for the purpose of verification, along with one set of photocopies)