



F.No. 34-01/2022-TS.VII
Government of India
Ministry of Education
Department of Higher Education
Technical Section VII

Appointment of Directors of Indian Institutes of Science Education & Research, Pune, Kolkata, Bhopal, Tirupati and Berhampur.

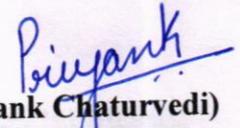
Applications/ nominations are invited for appointment to the post of Directors of Indian Institute of Science Education and Research, Pune, Kolkata, Bhopal, Tirupati and Berhampur, in the pay of Rs.2,25,000 (fixed). Director of IISER, being the principal academic as well as administrative head, is expected to have proven administrative, teaching and research background including significant experience in research guidance at the Ph.D. level, with leadership qualities.

2. The appointment shall be on contract for a term of five years, or till attainment of the age of 70 years, or till further orders, whichever is the earliest. The candidates applying for the post should preferably be below 65 years of age as on last date of application.
3. Qualification and experience: Ph.D. with first class at Bachelor's and Master's level in any scientific discipline, preferably in pure science. In addition, the candidates should be eminent persons in their fields of specialization with outstanding academic record throughout. The candidates should have 15 years of experience in teaching / research out of which 10 years must be at the level of Professor or above in reputed educational Institutes / Research Organizations.
4. IISERs are autonomous Institutes, fully funded by the Ministry of Education, Government of India. Duly constituted Selection Committee will consider the applications received in response to the advertisements. The Director will be appointed on the recommendation of the Committee and after approval of the President of India, who is the Visitor of the Institute.
5. Persons employed in Government Departments, Autonomous Organizations and Public Sector Undertakings, should send their applications through proper channel along with vigilance clearance. However, they may also send advance copies of their applications directly to the under mentioned address.
6. Applications, typed on plain paper in the enclosed proforma (annexed), furnishing complete details along with Curriculum Vitae should be sent by Registered / Speed Post to the Deputy Secretary (IISERs/IISc), Government of India, Ministry of Education, Department of Higher Education, Room No. 326, 'C' Wing, Shastri Bhavan, New Delhi-110 001, so as to reach this Ministry by **23.05.2022**. Envelopes containing the application form should have inscribed "APPLICATION FOR THE POST OF DIRECTORS OF IISER PUNE, KOLKATA, BHOPAL, TIRUPATI & BERHAMPUR" on top of it. One copy (in MS Word format) of the application must be sent electronically to Priyank.chaturvedi81@gov.in & iiser-ts7.edu@nic.in within prescribed period.

Priyank

7. Candidates should arrange to send Vigilance Clearance Certificates directly from their present organizations to this Ministry at the above address.

8. It may please be noted that the applications found incomplete and those received after the last date of receipt of applications, are liable to be rejected summarily.



(Priyank Chaturvedi)
Deputy Secretary (IISERs)

Ph.: 011-23388632

Email: Priyank.chaturvedi81@gov.in



Format of Application for the post of Directors of Indian Institute of Science Education & Research (IISER), Pune, Kolkata, Bhopal, Tirupati and Berhampur

Post applied for:-

Affix the latest
passport size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/Month/Year) And age on (last date of application)	
Correspondence Address	
Phone No.	Mobile No. : Landline No. :
Email	

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to	

	the present post	
e.	Total Experience (In Years and Months)	

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship)

S.No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level)

S.No.	Qualification	University/ Institution	Year	Subject(s) / Topic(s)	% of marks obtained	Distinctions etc.

5. Administrative Experience/Post(s) & responsibilities held

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Deputy Director				
2.	Dean/Associate Dean				
3.	Head of the Department				
4.	Professor-in-charge & Wardenship etc.				
5.	Member of Academic Council/Senate				
6.	Member of Executive				

	Council/BoG				
7.	Member of Professional/Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

(b) Involvement with formulation of academic programmes:

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Senate	Year of Introduction

(c) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

(d) Position of Chairs (held)

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

7. International academic Exposure, if any

S. No.	Post/Assignment	Organization/Institute	Area of Assignment	Duration		
				From	To	In Years & Months

8. Scholarly achievements:

A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

B. Publications:

B.I Kindly indicate H-Index:

B.II Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:

S.No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

B.III List of articles in popular magazines or newspapers

Total Articles:

S.No.	Date	Title	Name of Magazine/ Newspaper

C. Participation and scholarly presentations in conferences:

National

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

International

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

9. Research Projects:

S.No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Honours /Awards & Fellowships for Outstanding Work:

S. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

11.(a). Membership of Societies and their names

S.No.	Membership of Societies and their names

12.No. of Research Scholars successfully guided :

Name of Programme	Awarded (No.) (Under-progress not to be included)

13(a) No. of Patents (Awarded/filed) :

14. Strengths (justification in support of your candidature) (in 100 words)

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15. Your Vision for the Institute (upto 500 Words)

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16. Details of Referees, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place:

(Signature of the Applicant)

Date:

Note: A certificate from the employer / competent authority stating that no vigilance case is either pending or contemplated against the applicant is to be attached with the application.

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.